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**CONFIRMATION NO. 1648** 

Bib Data Sheet

| SERIAL NUMBER<br>09/891,311  | FILING DATE<br>06/27/2001<br>RULE                                     | С | LASS<br>700               | GROUP ART UNIT<br>2121                |                     | ATTORNEY<br>DOCKET NO.<br>999960.48069 |                            |  |
|--|---|---|---------------------------|---------------------------------------|---------------------|--|----------------------------|--|
| APPLICANTS  Mark A. Clark, Washington, DC; Pauline H. Baker, Washington, DC; Anne V. Russell, Washington, DC;  |   |   |                           |                                       |                     |  |                            |  |
| ** CONTINUING DATA **********************************  |   |   |                           |                                       |                     |  |                            |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED SMALL ENTITY ** ** 08/20/2001  |   |   |                           |                                       |                     |  |                            |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions  The priority claimed  35 USC 119 (a-d) conditions  The priority claimed  Allowance  Allowance  Allowance  Allowance  Acknowledged  Examiner's Signature  Initials |   |   | STATE OR<br>COUNTRY<br>DC | SHEETS TOT<br>DRAWING CLAI<br>5 10    |                     | MS                                     | INDEPENDENT<br>CLAIMS<br>2 |  |
| ADDRESS PEPPER HAMILTON LLP 600 FOURTEENTH STREET, N.W. WASHINGTON ,DC 20005-2004  |   |   |                           |                                       |                     |  |                            |  |
| TITLE Conflict assessment system tool  |   |   |                           |                                       |                     |  |                            |  |
| Outlined assessment system tool  |   |   |                           |                                       | ☐ All Fees          |  |                            |  |
|  | S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT |   |                           |                                       | 1.16 Fees (Filing)  |  |                            |  |
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|  |   |   |                           |                                       | ☐ Credit            |  |                            |  |